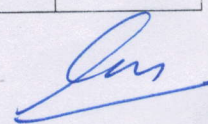


**MUNICIPAL CORPORATION SHIMLA
TENDER NOTICE**

Sealed item rate tenders are invited for the following works on behalf of Municipal Corporation Shimla from the eligible registered Contractor of H.P.P.W.D. & I.P.H. in appropriate category on the prescribed Form M.W. – 7. Tenders can be had from the office of the undersigned on any working day against cash payment of Rs. 413/- up to 03.00 PM on or before 16.07.2026. The tenders must be sent/deposited into the tender box with the proper sealed cover super scribed as “TENDER FOR _____” (Name of work) and shall contain name and address of the tenders. Tenders will be received on 17.07.2026 up to 03.00 PM and shall be opened at 03.30 PM on the same day in the presence of the contractors or their authorised representative who may like to be present.

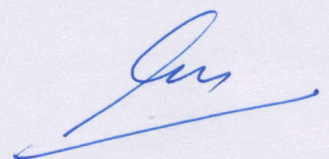
Sr. No.	Name of work	Amount put to tender (Rs.)	Earnest Money (Rs.)	Cost of tender (Rs.)	Time limit
1.	R/M of path Chauhan Niwas to Thakur Niwas below block No.31 sector No.5 ward No.30 Kangnadhhar	299966	6000	413	Two Months
2.	R/M of existing path from Khoond Niwas to Sharma Niwas RD 0/0 to 0/170 in ward No.20	279247	5600	413	Two Months
3.	Road from NH 05 Bhatta Kuffer to Chitranta Bhawan RD 0/0 to 1/100 ward No.23 (SH:- Up-gradation of drain & P/F M.S. Channel grating & B/wall)	466141	9300	413	Two Months
4.	Clearance of drains & P/A wall putty on road from Sanjauli Chowk to IGMC Pump House RD 0/0 to 1/740 ward No.19	97353	1900	413	Two Months
5.	Clearance and cleaning of drains/nallah at various location in ward No.1,2&3 under Swachhata Abhiyaan	101510	2000	413	Two Months
6.	Repair and maintenance of various toilets in ward No.1,2&3 (SH:- Distemper painting work etc)	73196	1500	413	Two Months
7.	Repair and maintenance M.C. Quartar allotted to Sh.Kamaljeet at Kot Hill in ward No.2 Ruldu Bhatta (SH:- Paint wood work 1:2:4 and 15 mm plaster etc)	144227	2900	413	Two Months
8.	R/O rain damages protection wall to protect the open court yard and staff Qtr. Old Avkari Ward No.4 Annadale	101721	2000	413	Two Months



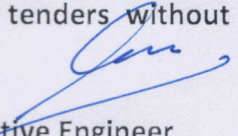
9.	C/O cross drain by putting steel grating on road in front of block No.7 Housing Board Colony ward No.24 Sangti	142654	2900	413	Two Months
10.	C/O Parking Cum Community Center at ward No.10 (SH:- Finishing work)	286344	5700	413	Two Months
11.	C/O Shops at near 103 Tunnel in Nabha ward No.11 (SH:- P/L CC 1:3:6; P/F Built up steel, M.S. wire Jali etc)	285935	5700	413	Two Months
12.	C/O (Construction of) Construction/ Beautification of Chowk Spot opposite Deepak Vashnav Bhojnalya Middle Bazar ward No.15	291513	5800	413	Two Months
13.	C/O Ambulance Road from Sharma Niwas To Chauhan Niwas near Tunnel Dhalli ward No.21 Mashobra RD 0/0 to 0/80	456909	9100	413	Two Months
14.	R/M of Various Path in ward No.27 Kasumpti (i) path from Sharma Niwas to Thakur Niwas (ii) Path from Chauhan Niwas to Bakshi Niwas	271426	5400	413	Two Months
15.	R/M of Benches near Church at Ridge in ward No.15 Lower Bazar	371340	7400	413	Two Months
16.	Clearance of Nallah leading to Pump House from M.C. Parking Jakhu in ward No.16 Jakhu	288435	5800	413	Two Months

CONDITIONS: -

1. Tender not received on prescribed form and manner shall not be considered and will be liable for rejection straightway.
2. The tender documents will be issued to only those firms/contractors (a) Who possess valid G.S.T. Number as applicable (b) Who possess latest tax clearance certificate issued by the Excise & Taxation Department (HP) & (c) who possess EPF Number and list of the person on whose basis, contractor had obtained EPF Number.
3. The rates should be inclusive of all taxes and related charges.
4. The Contractors must maintain a wage register/Mustrol at the site of work place and it should be verified from time to time by the inspecting authorities, alongwith any award of work order/ documents. Any default by the contractor will render him in-eligible for future participation in the tendering process, for failure to comply with the mandate of the provident fund organization and for furnishing wrong information.
5. The contractor must give the photocopy of Enlistment, G.S.T. Number, EPF Number and photocopy of individual PAN Number allotted to them with their application at the time of applying for tender documents. Application will not be entertained without aforesaid documents.



6. The Contractor shall abide by all the terms and conditions of tender Form MW-7 (Item Rate Tender and Contract for Works General Rules and Direction for the Guidance of Contractors).
7. The earnest money in the shape of N.S.Cs/Time Deposit Accounts/ Saving Accounts/ F.D.Rs in any of the Post Office/Nationalised Bank in HP duly pledged in favour of the Executive Engineer M.C. Shimla will be received along with the applications for obtaining the tender forms. The applications received without earnest money shall summarily be rejected.
8. Telegraphical/conditional tenders shall not be accepted.
9. Sale of tender form will be stopped at 03.00 PM on 16.07.2026.
10. The validity period of the tenders is one hundred twenty days. (120 days).
11. Form will be issued to the contractor having experience of similar work.
12. The tender forms will not be issued to those contractors who have more than two works in hand in Municipal Corporation Shimla and one of the works is close to completion with at least 90% of the tendered amount.
13. The bids/tenders will be accepted as per Govt. Notification No.PBW(B)A(3)1/2020-I dated 07.10.2021, HPPWD letter No.PW-CTR/32-20/Genl Inst.CPWD-2020-37996-38096 dated 13.03.2023 and Govt. letter No.PBW(B)A(3)1/2020-I dated 10.05.2023.
14. The Corporation reserves the right to reject any or all tenders without assigning any reasons.



Executive Engineer
R&B, M.C. Shimla

Endst No:-MCS/XEN/R&B/2026- 2297

DATED: 25/06/2025

Copy to:-

1. Hon'ble Mayor, M.C. Shimla for kind information.
2. The Commissioner, M.C. Shimla for information.
3. The Addl. Commissioner, M.C. Shimla for information.
4. The Superintending Engineer, 4th Circle, HPPWD Winterfield Shimla for information.
5. The Corporation Health Officer, M.C. Shimla for information.
6. The Addl. General Manager, Water Distribution Division, SJPNL, US Club, Shimla for information.
7. The Executive Engineer, Shimla division No.I&III, HPPWD Winterfield Shimla for wide publicity.
8. The Accounts Officer, M.C. Shimla for information.
9. The Asstt. Engineer (R&B) M.C. Shimla for information.
10. The Computer Cell M.C. Shimla with the request to upload the said tender notice on M.C. Website immediately.
11. Notice Board of R&B Department and General Department.
12. Relevant case file.


Executive Engineer
R&B, M.C. Shimla